

THE CHURCH OF GOD EVANGEL



THE DAY OF PENTECOST
"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

DIVINE HEALING IN THE ATONEMENT
"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."—Isa. 53:5.

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CLEVELAND, TENN., JULY 18, 1931.

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The Bible Training School Will Begin Its 15th Term Oct. 19.

TENN. STATE ASSEMBLY A GRAND FEAST

J. H. Walker

This assembly convened at East Chattanooga July 3-5 inclusive. Surely it was Tennessee's best state assembly ever held. From the very first God's presence was felt in our midst.

After Brothers E. M. Ellis and J. L. Goins welcomed all so wholeheartedly we hardly knew how our appreciation could be expressed, but as soon as Brothers H. B. Helton, Ed Johnson, H. K. Kieth, and J. L. Yates gave words to the sincere thoughts of appreciation in response, we all felt that enough had been said, and as we were already feeling that sweet, sacred presence of the Lord that makes us all feel welcome, there was nothing left to do but to enjoy the good feast from the Lord.

The first message was delivered by Brother T. L. McLain on "Ministerial Efficiency." This was indeed a very timely theme. The Lord favored this message and we were all made to feel that surely we need more efficiency in carrying on this great work. (Space will not permit me to give as full account of these messages as we would like to.) After this service the visitors were assigned places in the homes of those good Chattanoogaans (North and East) and then we found that good welcome we felt at the service also in the homes. Thank the Lord.

Saturday, the Fourth, while millions were celebrating the liberty of our country, we were enjoying special liberty of the Lord over the greatest enemy. After the good songs Brother J. A. Tarpley spoke to us on "Unity" using Psa. 133:1 as the text. In the discourse we were cited to proof that just because the people shouted while one preached about Heaven, golden streets, and about grandmother going there, that every time they were not in unity, that is, working unity of the Church. This message was immediately followed by another, "Housekeeping for God," by J. L. Yates who made it clear that each had a work to do and should do it neatly and systematically. Next came Brother N. P. Mulkey. His message on "Fellow Workers" was much appreciated as it showed we were not the only one working, God was with us, and thru Him and by His aid and by the aid of our brethren we could be real "fellow workers." These three messages were followed by the eleven o'clock service. The subject for the hour was "The Great Refuge" and we tried to show how God at various times had been the refuge for His people, and special emphases were placed on the crisis now and how only by Christ, His split blood, is there refuge.

At two o'clock we were assembled again (after enjoying a good Fourth of July dinner) to have the pleasure of listening to the reports of the districts. The overseers told of their struggles, methods, and with very few exceptions, of the good results thruout their respective districts. On account of sickness and other reasons some of the district overseers were unable to report for themselves, but the state overseer gave the best information he could for the districts not reporting. At seven o'clock the music and singing began, and my, what a precious heaven-born feeling in our souls. At 7:30 sharp when Brother C. R. Newman gave opportunity for praise service outbursts of glorious testimonies came from all over the house and within a few minutes the blazing flames of the Holy Ghost fire had us engulfed and we didn't even want to run away from this fire but truly all present felt that Heaven was nearer. Brother H. K. Kieth brought the evening message on "The Coming of the Lord." He spoke very forcefully on the various signs of His coming and stressed so earnestly and fervently the great need of being ready. A large number of seekers made their way to the altar crying out for deliverance.

Sunday was another day filled with good things and with the short time for so many subjects every one had to be careful to keep from running over.

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The Power Of God Felt

We have just closed a revival at the Grasshopper Church of God near Birchwood, Tenn. The Lord blessed in this meeting. We found some good people out there who are on fire for God and His church. About five were saved, six sanctified, and five received the Holy Ghost. In one Sunday morning service one sister got sanctified and received the Holy Ghost. She had been saved for several years, I reckon. Surely I haven't felt the power of the great God any stronger lately than at that time. The devil tried to get this sister to go home before the altar call while the writer was preaching. She said she just felt like crying. Then the devil told her not to cry there but to go home and cry all she wanted to. But she obeyed God instead and got the blessing.

The people treated us nice out there. We learned to love them all. Also Brother W. F. Sharp, the pastor, and wife are fine people. We learned to love Brother Sharp and family.

On Sunday nights we couldn't accommodate the people who came. All the seats were full. People shouted around in the back of the church and then outside. There was estimated by one of the members to be more people there the last night of service than could get in the church three times. Pray for the people there.

We have begun a revival at Mt. Olive church about five miles from Cleveland, Tenn. Please pray for the success of the meeting that precious souls will be saved, sanctified, and filled with the Holy Ghost. Also pray for me that I will be in the center of God's will.

If anyone desires my service my address at present is Cleveland, Tenn. Gen. Del. My home address is 208 S. Rose Ave., Kannapolis, N. C. I am a licensed minister in the Church of God and I also pick a guitar and sing.—Your brother in the service of God, T. C. Franklin.

Lots of Work to be Done Here

NORFOLK, Va. — I am praising God for the sunshine of heaven I feel in my soul this morning. Altho, I am far, far away from home and friends, I am here because I feel Jesus wants me here.

There is no Church of God here and only a few Pentecostal people. I am preaching to them and God is blessing.

When I left Anniston, Ala. I was very sick but God stood by me all the way. The journey was rough in some ways on some roads but I could feel the mighty power of God and His great hand guiding me.

Norfolk, Va. is a fine city. I got a big ship over to Newport. I did some preaching. The power of God was there. Three sisters were slain under the mighty power and great healing power was there. Several people were healed. This is a wonderful field to work in, if any one feels led to come this way. The people have been good to me. They took me in their homes and made me feel comfortable. I was soon feeling much at home. There is lots of work to be done. Few are interested. Oh if we would look on the fields and see they are ripe and ready to harvest.

I need your prayers that I may win souls while I am here. Jesus has promised to go with us all the way. If it were not for that promise I would not be here this morning. Pray for me. I am running a few day's revival here and am looking forward to see a Church of God sometime in this great city of Norfolk, Va. — Your sister, Emma Newman, 1104 Grandy St.

GOD BLESSED

TIPTOP, Va.—I wish to report victory in the Tazewell, Va. District. We have just closed our district convention with great results. God stretched forth His great hand and blessed in a wonderful way. We had a bunch of real good ministers with us and they preached like heroes for God and the right. Pray for us.—A brother in Christ Jesus, H. O. Kirk, district overseer.

Write for "Catalog-Annual" for information concerning the 15th annual term of the Church of God Bible Training School and our three courses: Regular Bible, Commercial and special Musical Courses. Prospects bid fair for our best term.—J. H. Walker, Supt.

CHRIST IS THE WAY

Hattie I. Legg

Christ is the way, He will lead us to glory, All other ways are for robbers and thieves. He is the Door, whosoever may enter, Christ is the life to the soul who believes.

Christ is the Truth, He will never deceive you, He is the bread sent from heaven above, Feasting on Him your soul shall not famish, He's the Water of Life, Have you tasted His love?

Christ is the Vine, His children are branches, Abiding in Him much fruit we shall bear, He is the Light shining down on our pathway, He will not leave us in doubt and despair.

Christ is the Shepherd, so true and so faithful, He gave His own life on the cross for His sheep, They know His voice, and follow their Shepherd, Knowing that He doth own and safely keep.

Christ is our hope, there is hope in Him only, The rock that will stand thru the ages is He, My refuge I find in Christ, my Redeemer, My hope for eternity in Him I see.

Christ is sufficient for those who accept Him, A Physician for body, a Saviour for soul, When others have failed to relieve you of suffering, Christ Jesus can still make you perfectly whole.

The Way, the Truth, and the Life is my Saviour, On Him alone I can fully depend, Others may fail me, but Jesus will never, He will be with me unto the end.

THE FEAR OF THE LORD RESPONSIBILITY OF A CHRISTIAN

Mary Thomas

The fear of the Lord is the beginning of wisdom. It is founded upon love. It is not a slavish fear; it is not bondage. On the contrary, there is nothing as joyous as the fear of God. It is a holy, sacred fear. Moses said that His fear may be before your face that you sin not. This is the fear of the Lord. The fear of the Lord is clean; the fear of the Lord is to hate evil. It is a treasure, a fountain of life. There is nothing so greatly to be desired, so pure and clean to the soul as the fear of the Lord.

There are two kinds of fear. There is a slavish fear, the fear of the guilty conscience which is mere dread of evil and is purely selfish. The wicked fear death and the judgment. But this is not the fear that God has pronounced a blessing upon. The fear of the Lord is to depart from evil. Many think it is a little thing to fear the Lord. They say, Oh yes, I fear the Lord. Do you fear Him in the things you do that are hidden from the eye of men, knowing that the eye of God is upon you? That is the fear of the Lord.

When the children of Israel came near Mt. Sinai and it burned as a furnace and the earth quaked greatly and God was going to write His commandments on the tables of stone, so as to keep them before the people continually, thereby causing the people to fear and obey Him so it would be well with them all the days of their life, they drew back and eventually their bones were bleached in the desert. If they had feared God and obeyed His commandments they would have reached the promised land.

It means something to have that fear that will remain in our hearts all the days of our life. The children of Israel were going to have an opportunity to fall along the way, they were

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J. T. Harris

"I am a debtor." Rom 1:14. Some Christians don't seem to realize their responsible position. The intention of this message is to bring before the Christians their duty. We should be Christlike which means like Him in living and like Him in service, sympathy and humility. Do we realize this? Let us awake and share the responsibility of Christians.

PAUL'S INDEBTEDNESS AND RESPONSIBILITY
Paul is a wonderful example to believers and his indebtedness and responsibility should be a lesson to us. He felt that he owed a debt to God that he would never be able to pay.

A debtor is one who owes a debt. If we owe one hundred dollars, we are a debtor, and if the Lord has called us into a life of holiness, we are in debt to Him and the world and you can have all kinds of money and still be in debt to God. He will not take money for what He has called us to do. The debtor is responsible for his debt. Read Rom. 11:29. God has a perfect right to conscript us for His service and when He does we become debtors for whatever He has put on us to do. We are held responsible for the debt and there is no place for repentance if we fail to pay it.

Paul was in debt to the Greeks and the barbarians and to the wise and unwise. He was a chosen vessel to preach to the kings and to the Gentiles and to every class of people. He did not just feel in debt to the folks who had plenty of money, but preached to the poor as well as to the rich. He didn't owe them silver and gold. It wasn't the material things of life that he owed and if he had been wealthy in such things he could not have paid the debt he owed—his time, interest, talents, prayers, and aid. God knew

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Harvesting in a New Field

FITZGERALD, Ga. — We praise the dear Lord for the way He is blessing our efforts here at Fitzgerald and in other work. The first week in May we went in a new field near Enigma, Ga. and opened fire on the enemy. God blessed from the beginning. We began services in the home of L. G. Barnes but later moved into a warehouse. People came from far and near to hear the Word. Many souls were blessed. There had been a continued prayer service in the neighborhood so the field was ripe to harvest. We set a church in order after we had been there a few days with ten new members and one transfer. A few of them came from other Pentecostal movements and were real anxious to get the work begun.

Of course the devil got mad but we hear the Scripture say, He that is within you is greater than he that is within the world, so we claimed the victory in Jesus' name.

June 14, seventeen followed the Lord in water baptism and June 21, seven more were baptized in water. God is greatly blessing our efforts and we see a great work ahead.

There are fifteen acres of land near the place where the new work was set in order and as it is Church of God property we are planning to begin a new building on this plot just as soon as possible. Everybody is interested and we want everyone who reads this to pray that God will continue to bless and that His Kingdom and His church may soon be established throughout the land and that we may soon see Him coming in clouds and great glory.

Pray for us that our work will continue to grow and that many new souls will see the error of their sins and turn to Jesus and live. — Two who love God and His cause, W. Cobb Denard and wife.

Church Set In Order With 52 Members

HATTIESBURG, Miss. — The Lord has blessed in Hattiesburg. We came here four weeks ago and raised a standard against the enemy. The Lord blessed in a wonderful way. Sixty-four were saved, twenty-five received the Holy Ghost, and I don't know how many were sanctified. Truly the field is ripe unto harvest. Rom. 8:14 says, For as many as are led by the Spirit of God, they are the sons of God. I can of a truth say that God really led us here. We set a church in order with fifty-two members and more are looking toward the Church of God.

I believe this was the most wonderful revival I was ever in. As the heavenly songs were sung and the Word of God was given out under the Holy Ghost waves of glory would roll from time to time. There was shouting, dancing, and speaking in other tongues.

For myself, I am so glad for sanctification thru the blood of Jesus and the good Holy Ghost.

The Lord healed our baby. It was very sick with colitis. I promised the Lord if He would heal him I would testify of it thru the Evangel. He healed him. Our prayer is that everyone who knows the worth of prayer will remember us. My husband, Brother Earl Brewer, did the preaching and God blessed him. I am glad he is a man that God has taken the fear of men away from and he does not fail to preach the Word of God in its fullness. We desire the prayers of the saints.—A sister in Him, Mrs. Earl Brewer.

32 CONVERTED

BELMONT, N. C.—A revival has just closed at the Church of God at Belmont. W. E. Raney of Winnsboro, S. C. was in charge. The Lord met with us in a wonderful way. The audience was large. Brother Raney's preaching was enjoyed by all. Thirty-four were converted, twenty-two sanctified, fourteen received the Holy Ghost, and a goodly number came into the church and more are to follow.—W. M. Stallings, pastor.

REBELLION IS AS THE SIN OF WITCHCRAFT

Miss Annie Foreman

"And Samuel said, Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry." 1 Sam. 15: 22, 23.

Oh just think what it means to disobey God. It means unhappiness, sorrow, grief, and a curse from the Lord. Just think what it meant to King Saul. Then we see Adam in his glorified state, in his beautiful and happy home, the garden of Eden, not knowing a care or heartache until he disobeyed God. The Lord said unto Adam, "Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die." Satan enticed Eve until she yielded and enticed Adam, thus bringing sorrow and sin not only upon themselves but the entire human family. They had to leave their happy and beautiful home sorrowful and brokenhearted.

Satan today has many devices to keep the children of God from receiving the fullness of many blessings. He will say to the preacher, Oh you don't have to give up everything and preach all the time, just once in awhile will do and you can stay at home. He will show you dark pictures and hard things you will have to overcome if you obey God. Dear friends, it will pay to obey God at any cost. The Lord said those who were not willing to forsake father, mother, sister, brother, houses, and land and take up His cross and follow Him were not worthy of Him.

Moses made excuses to God until He became angry with him. The Lord said, My spirit will not always strive with man. How easy it is for people to put God off and just be slothful until God gets angry with them.

I realize what it means to trifle with God. So many are doing it unthoughtfully, not realizing that it may be too late some day to obey God. It pays to obey the voice of God as soon as we hear it. I take this method to warn you that you may not know the heartaches I have. About five years ago God called me to carry His Word but like Moses I made excuses for awhile. Then I began to preach a little now and then. Satan would make me think I was doing all I could. I wanted to do God's will but Satan kept making me think I couldn't leave my home and go out in the world and preach then but sometime in the near future everything would work out so all I would have to do would be to walk out without one thing to hinder. At last I woke up to the fact that God's sweet message had quit coming to me for the simple reason I was not on God's battlefield where I knew all the time He wanted me.

For the last week I have prayed and pled to God with all my heart. This evening I promised God if He would return to me His sweet message of love, truth, and power, I would enter the battlefield at once and stay until He called me home. Oh glory to His sweet name! He heard me and gave me the witness in my soul and tonight I am happy. Dear friends, I mean to keep my promise to Him. Return unto me and I will return unto you, saith the Lord. "Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand."

There is only one way to heaven and that is by the Word of God. Man shall not live by bread alone but by every word that proceedeth out of the mouth of God.

I praise my blessed Redeemer to—(Please Look On Page Four)

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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JULY 18, 1931

Editorials

Keep the Evangel coming to your address promptly. Look at the label on your paper from time to time for the date of expiration.

All should read the article in the mission column and thus inform themselves of conditions as they exist in Russia. Surely the coming of the Lord is not far off.

Push the Sunday School work. If you can get over into an adjoining neighborhood and organize a Sunday School, it will doubtless prepare the way for a revival and a church.

We appreciate the nice orphanage offering of \$25.25 sent in by the Sunday School of Tampa, Fla. We highly appreciate what all the Sunday Schools are doing for this worthy cause.

We certainly appreciate very much the way some of our friends are soliciting soap coupons to help buy beds for the orphan homes. Please continue this good work. It is worth money to us.

On account of conflicting dates and in order that the General Overseer may be present at the Arkansas State Convention the date has been changed to August 21-23. We bespeak great success for this convention.

Remember the Bible Training School opens immediately after the close of the next Assembly. All those who are expecting to attend should correspond with J. H. Walker, Superintendent of Education, Peoples St., Cleveland, Tenn.

Some of our friends are sending in nice little subscription lists for which we feel grateful. Since the last issue of the paper we have received \$43.75 for renewals and new subscriptions. We know that times are hard but you can't afford to be without the Evangel, therefore, you should subscribe even at a sacrifice.

It is expected that every church remember our mission work. Every pastor should see to it that offerings are taken for this purpose to the amount of five per cent of the tithes paid in by the local church. Half of this amount should be sent to the state treasurer for home mission use and the other half to the General Secretary at Headquarters for foreign mission work.

The General Overseer has just returned from a trip north and will be in his office for about two weeks. He reports a good time.

Food To Our Souls

ANDREWS, N. C. — I thank the Lord for all and for my health and my family's good health.

Our Sunday School is doing fine. We had fifty-five last Sunday. We thank God for these. We had some of the Church of God people from Hayesville, N. C. with us Sunday. Brother Burnett preached two sermons for us. This was food to our souls. We hope to have them with us again soon. We haven't any preacher at this place. I wish some good preacher who feels led would come to this place and help us out. This is a needy field. There are only four Church of God members here. I want everyone who reads this to pray for me and my husband to receive the Holy Ghost as we need all God's blessings we can get to stand the temptations in these last days. I know the Church of God is right and its teachings too. May God bless you all in my prayer. — Mrs. R. M. Morgan, Box 406.

Notices & Specials

We will have home coming at the Church of God at Sylacauga, Ala. the first Sunday in August. Everyone who can please come for we will surely be glad to have you.—Your sister in Christ, Velma Jolly.

I have a good tent to sell for \$110.00 cash. It is 30x30 with a seven foot wall and poles and pegs with iron rings on top, two new gasoline torch lights, and a five gallon gas can. It will hold one hundred and ten comfortably. The tent has only been put up twice and anybody needing one can write or come to see me.—Elder A. W. Lay, 16 Collins St., Cartersville, Ga.

To the ministry of South Carolina: As mission treasurer of the state I feel somewhat impressed to write. As the state convention is near and I will make a financial report of each church I am sure you will be well pleased to have a nice report from the church you pastor. With only a few days left, let's do our best on this. What do you say? Pay our quota which is to amount to five per cent of tithes paid in in offerings and one half of the amount raised goes to Headquarters and the other half to be used in the State. If your church has paid up in full, you can smile when the report is being read.—Geo. W. Cooper, mission treas., Box 11, Cherokee Falls, S. C.

Will any person, persons or firm help me locate the book that contains the hymn, "What Shall We Do With Mother?" Any book house that should have it may mail it to me and state price.—Faithfully yours, The Rexrode: Happy Band, R. L. Rexrode, evangelist, Petersburg, W. Va.

To whom it may concern: We are in a revival at Post, Tex. We have been here almost two weeks. We have large crowds every night, they seem interested but they've never made a start. Everybody pray for an outpouring of the latter rain here at this place. There are some Nazarenes here and some say they feel there is something more for them. We need help as we are just a few, four or five, to sing, pray, or testify. But the Lord is our helper and has blessed wonderfully in each service. People seemed amazed at the workings of the Holy Ghost and have been made to say, "What meaneth this?" There has been much opposition here against the baptism of the Holy Ghost by people who don't know any better. Pray for this revival.—Your coworkers in the Lord, Brother and Sister Walter Rampy, Post, Texas.

We have just pitched a tent at Eccles, W. Va. for a revival to be conducted by Brother Wiley Jennings and Brother H. S. Smith. We are expecting a wonderful meeting here. Everybody seems to be interested very much. There are many hungry souls here. Please pray that the Lord will wonderfully bless here and that many may be born into the kingdom and be added to the Church of God.—Yours faithfully, M. A. Tate, Pemberton, W. Va.

Notice to Yancey, Ky. members: Because of the mining conditions at Yancey most of the members have moved away; therefore, the entire membership is being moved to the Harlan church. Anyone desiring your membership transferred may write H. L. Blanton, clerk of the Harlan church, Harlan, Ky.—J. C. Jernigan, overseer of Kentucky.

The district camp meeting will convene at Crumley's Chapel beginning July 27. We cordially invite everyone who can to come and enjoy a feast from the Lord with us. We are expecting Brother Z. D. Simpson to do most all the preaching. Come and be with us.—Your brother, H. W. Preston, pastor, Rt. 7, Hefflin, Ala.

To all the churches in East Tennessee, especially east of Cleveland: We will have a home coming day at Cedar Hill Church of God the second Sunday in August. As this church is the mother of these in E. Tennessee a hearty welcome is extended to all to come and bring a filled basket and enjoy a real feast with us. We are going to have a Sunday School program, testimony service, and the Lord's Supper and feet washing in the afternoon. Come one and all and enjoy the feast with us.—Your humble brother, J. S. Walker, pastor, Talbott, Tenn.

The meeting near Whitney, Ala. is a success. Twenty-one were added to the church, twenty-five baptized in water, seventeen received the Holy Ghost, and about fifty were saved and sanctified. The end is no, yet.—Z. D. Simpson of Boaz in charge.

To whom it may concern and those desiring to write us: We have moved from Jackson, Mich. to 1002 E. Wood St., Flint, Mich.—Yours in His service, J. L. Underwood.

To the Churches of God in Mississippi, greetings in the name of Jesus: It has been on my heart for sometime to write a piece to the Evangel and the object of this is to impart to all the churches in Mississippi the great need of our beloved State Overseer.

Brother G. G. Williams, owes some three hundred dollars on his car. He

has to make a payment of twenty-five dollars per month in order to hold his car. Last payment he was short ten dollars. If each church in the state would send him one dollar each month he could make his payments and hold his car.

Soldiers, what shall we do? Shall we lay our armor down or shall we put on the whole armor and go into battle with a stronger determination than ever before to win this great battle? Brother Williams is a wonderful preacher and he is spending every effort for the advancement of God's cause. Shall we help him and keep him on the firing line? Yes, ten thousand times yes. Saints, let's put our shoulders to the wheel and work and pray harder than ever before. Wouldn't it be bad for our state overseer to have to give up his car and this whole state ahead of him and no way to go but walk? I do hope and pray that this will impress the need on each saint and each church will gladly respond and send in a dollar each month until his car is paid for. His notes come due on the 15th of each month. Please send money in time for it to reach Brother Williams by the 12th of each month. Address your letters to Brother G. G. Williams, % Henry Bassett, Rt. 2, Dixon, Miss.

May God's richest blessings rest upon each one and each church will make a sacrifice of one dollar each month until the car is paid for. God bless you all.—Your brother in Christ, J. P. Comans, Rt. 2, Dixon, Miss.

CORRECTION

There will be all day meeting and dinner on the ground at Pounding Mill, Va. the fourth Saturday in July instead of at Tiptop, Va. Everybody is welcome.—H. O. Kirk.

I will hold a meeting near DeKalb, Miss. July 18. Come over and help us if you feel led of the Lord.—Your brother, J. R. Aldridge.

Brother H. W. Poteat has changed his address from Distant, Pa. to 34 Washington, Ave., Portland, Me.

To the churches in Arkansas: We have changed the date of our state convention from Aug. 14, 15, 16 to Aug. 21, 22, 23. This change was made so Brother S. W. Latimer, our General Overseer, could be with us.—J. A. McCullar, state overseer, Marked Tree, Ark.

The church at Widener wants to hear from the following members: R. E. Reynolds, Willie Reynolds, Myrtle Southall, Bertha Gaines, Viola Mays. Please let us hear from you by July 18.—Lurah Martin, clerk, Widener, Ark.

Convention for the Chicago District will convene at Urbana, Ill. Aug. 7-9 inclusive. The Sunday Schools of the district will also represent their work on Sunday Aug. 9. Both state overseer and state Sunday School superintendent will be present. Free entertainment.—Stanley Joplin, district overseer, 107 N. Poplar St., Urbana, Ill.

We will have home coming at Pine Grove church near Double Springs, Ala. the fourth Sunday in July. We will begin a revival on that day. We want all members to be sure and come and bring some one with you. Bring a well filled basket if you can, if you cannot, come anyway as we will have all day service with dinner on the ground. We want all the neighboring churches to come and enjoy a feast from the Lord and since the revival will begin that night come prepared to stay for it. There will be a singing school in the day time with Professor A. J. Grammer, teacher. He will also have charge of the singing for the revival services as it will only be at night. We are expecting the Denson or Helican singers with us part of the time. We are expecting and praying for one of the best revivals the people of today have ever known. We have unity and fellowship and the Lord can bless at a place like that. Come and be with us. Come, one and all. If you are out for the Church of God, you will be taken care of. Come on. We want you.—M. J. Headley, pastor, Double Springs, Ala.

We would like for a band of good workers to come here with a tent and some music and run a revival. This is a pretty little town. We have a small church here and would help us we could. We are planning on moving the church up farther in town. Please pray that God's will will be done. We haven't anyone to preach for us on Sunday nights. If any Church of God preacher feels led of the Lord to come and preach for us on Sunday nights, we surely need you.—Your humble sister, Mrs. Inez Huffstutler, Rt. 1, Box 97, Dade City, Fla.

To the churches and ministers of Oklahoma, greetings: As the time is near for our camp meeting and convention which will convene at Maud, Okla., July 19 to August 2, and we are expecting a great time, I would be glad if every minister in the State would be present as I feel a great need of us being together to consider some matters of importance. Come on, Oklahoma, let's go over the top for

God and His Church. Let the pastors come with a report from his churches. I want to encourage each church to see to it that your pastor gets the means to attend this great feast. Come praying for a great ingathering of souls—Graham Oglesby, state overseer of Oklahoma.

If there are any Church of God members living on farms near me in Indiana and can use me in their harvest, please let me know. I can get harvest work here but I desire to be with and work for Christians. If Bro. Derry of Brookville, Ind. can help me out in some way, please write me or drive over to my home.—Your brother in Christ, Wardie Mann, % Charles Roberts, R. R. 2, Sunman, Ind.

ANNOUNCEMENT

The song, "Be Kind to an Orphan," which was to be announced as soon as completed is now ready to be mailed to anyone who desires to have one or as many as you choose and sell them for the benefit of the Church of God Orphanage.

While praying for the orphans I seemed I could see multitudes of homeless children. I said, Lord, I am helpless unless you open some way for me to help. God showed me this, to compose this song. Readers, if there ever was a song composed by inspiration, this one was. With tears streaming down my cheeks I prayed that everyone, great or small, who hears or reads this song may be touched to help the orphanage at Cleveland and everywhere so we might be able to support and teach thousands of homeless children who need such care and protection as we have in our orphanage.

Anyone desiring to have this song either to sing or sell may order from me at Petersburg, W. Va.—R. L. Rexrode.

P. S. Anyone can learn this song as the music is written in shaped notes, three-four time, key of C.

Requests

Dear saints of God who read this, pray a special prayer for my husband and me. My husband is not a great sinner but is one who knows right and doeth it not. He says some day he means to give his heart to God but I am afraid it will be too late. I am a backslider. We have no way to go to church. About three miles from us here in Manatee is a Church of God. I go every chance I get which is only once in a great while. I go to the altar every chance I get but my husband comes between God and me and I can get nowhere. Oh how I desire your prayers now. Cry out to God to come in this little home, save us, and make some way for us to go to church, and that we can live in Jesus and rear our two babies right. I know God is able to do these things. I am expecting things to change in my home. I know I am a sinner but God is pleading with me. Please pray until you hear from heaven. I want to be a sister in Christ.—Mrs. H. D. Cowen, Samoset, Fla.

I want everyone to pray for the Lord to completely heal me.—One who loves the Lord and Church, Miss Oquella Powell, Box 234, Winnboro, S. C.

Pray for the people of this place. They want to get saved. They have opened the schoolhouse for the saints. We had a large crowd last night.—Dinis Lock and wife and others, Powhatan, Ala.

Brother Moody is seriously afflicted some way. We know Christ can heal all manner of sickness. He is fully trusting the Lord for soul and body. I ask the Evangel family to pray a special prayer for him when you go to prayer.—Your sister in Christ, Mrs. Arda Lane, Middlesboro, Ky.

Please pray for my little boy to be healed. He took scarlet fever in February and was at the point of death four weeks. We trusted God for his healing and He brought him up. He was left deaf and dumb. We had him examined by different hospitals and they said there was no chance for him unless we had him operated on. We let the doctor go and we want more of God. We know He can do more than man. Now his eyes have given way and he can't see in one eye. He is in the Lord's hands and I know He can heal if we hold to Him. Pray earnestly for him and that my faith may be increased. I am a member of the Church of God and am glad my sins are under the blood of Jesus.—Your sister in Christ, Mrs. S. C. McKinley, 1341 Pendleton St., Cincinnati, Ohio.

I want the saints to pray earnestly that I will be sanctified and filled with the Holy Ghost and always be ready to do the Master's will.—Miss Vera Busha, Rt. 4, Greer, S. C.

Everyone who knows the worth of prayer pray for my mother that she will come this way before it is too late. Pray that He will draw me closer to Him.—Your sister in Christ, Velma Jolly, Sylacauga, Ala.

Will all who read this please pray for the healing of my body? I have been trusting God for several years and know He can heal for He has healed me of seven diseases.—A sister in the Church of God, Cecile A. Ruff, Mobeetie, Texas.

Wonderful to Know The Workings of Holy Ghost

ABERNANT, Ala. — I want to report the best revival at Abernant that has ever been here. The blessed Holy Ghost had full control. The revival began the first Sunday night in June and closed the 27th. Brother and Sister Griffin were in charge. Brother and Sister Watts made music for us which was enjoyed by all. We had lots of other good help from other places. The dear Lord set His approval on the Word. The devil got mad but the dear Lord blessed right on. The country is stirred as never before. The folks are made to wonder and many to believe in this clean way.

We do not say that Brother Griffin is the best man who ever preached here but I can say God has blessed his efforts at this place more than anyone else's. Brother and Sister Griffin are real Holy Ghost filled people and God is blessing them in their work.

I have been in this way for more than nine years and I've never seen the Holy Ghost work as it has in this meeting. It is a wonderful thing to know the workings of the Holy Ghost and see how God can show His wonderful power to cast out such demons. The demons that were cast out of one man were hard to get rid of. Only eternity can tell it. We do praise God's wonderful name for the way He has blessed at this place. Oh, I'm so glad He can bless. Messages and interpretations were given, unbelievers were made to believe, and hearts were brought to repentance. This revival will long be remembered. God is glorified. We thank God for sixteen souls saved, fifteen sanctified, thirteen filled with the Holy Ghost, and six baptized in water. More are to be baptized later.

We ask all who read this to pray for us that we will stay in the center of His will. We have folks who are really on fire for God at this place. We are looking for more to come in this way. One backslider was reclaimed to the Holy Ghost last night. Pray that we will be faithful over a few things. I know good seed have been sown that will take root.

The sower went out to sow seed and it came to pass as he sowed some fell by the wayside and the fowls of the air came and devoured it. Some fell on stony ground where it had not much earth. It immediately sprang up but when the sun was up it was scorched and because it had no root it withered away. Some fell among thorns and the thorns grew up and choked it and it yielded no fruit. Other fell on good ground. Please don't forget to pray for us.—A sister in this church to stay until Jesus comes or calls, Annie Cagle.

Looking Forward to a Better Day

STATESVILLE, N. C. — We have just closed a three weeks' revival at Statesville, N. C. with much good done. Brother C. M. Dunn of Gastonia, N. C. was in charge. The enemy was stirred while the truth was given out with power. In spite of all the working power of Satan several were blessed.

We also had a drive to gather finance to buy a lot and build a church. The Lord blessed wonderfully in this, inasmuch that with cash and subscriptions the offering amounted to \$207.00. This was much to stir Satan for many had said, They will never do anything. We thank God for giving us favor with the people. Our aim is to leave Statesville with a good church large enough to take care of the people. Our present building is small and we haven't room to take care of those who come, but we look forward to a better day. We have only a small number of saints here but many friends of which some are sinners. They are helping us out in our efforts for which we are glad.

The meeting closed with all day meeting and dinner on the ground. A nice spread of good things was furnished which all seemed to enjoy. Our program for the day was good and all seemed to enjoy it. Brother Dunn brought the message on Sunday School interest which made us feel the great need of greater Schools. Brother Porter, an evangelist from Dayton, Tenn., gave a good message on "Christian Fellowship." Many seemed to see the need of a closer walk and oneness.

Brother John L. Stephens, our state overseer, was at his best and brought a wonderful message on "Hearing The Word," amidst the shouts and praises. Much good was accomplished I am sure.

Brother Paterson of S. Carolina told us many good things in interest of music which made us see the joy of having good music in the church. Two of the saints from Asheville came and rendered excellent service in singing and altar service. They were a great help to us in many ways. Many were made sad at their departure. The church at large seemed to be encouraged. All who read this pray that we will get our new church building. Come shout with us for the clouds are passing and the sun is shining.—Anne M. Lindsey, 1114 4th St.

FREE—FREE CATALOG—FREE

Mail us a card at once for one of our beautiful, new catalogs of Bibles, books, religious literature, etc.

The People Revived Here

PARROTT, Va. I praise the Lord for the blessings received at this place. I was called here for a meeting May 9. The meeting lasted until May 24. During these two weeks' meeting the Lord did bless us and sustain us with His free grace and Spirit. The church was nearly full each night. It is a large building. There are people here who are really living the life and are letting their light shine, as a city which is set on a hill can not be hid.

The church or building here is a Union Church Building where different denominations or organizations worship, a few Church of God folks and some other holiness people who stand out, as they call it, free, no organized. It seems as though the Lord is dealing with some of these. I really believe some of them will eventually come into the Church of God. I feel like a Church of God will be set in order here before so very long.

I can say truthfully that I tried to sow the seed. The Word says, "One soweth and another reapeth. The Lord surely did fill my mouth as never before at any place, as I was striving to herald the Gospel truth.

Out of the number that came for prayer only two testified as to receiving salvation, but many testified that they had been edified and built up in the most holy faith to press the battle for our Lord and Saviour Jesus Christ.

This is a mining section of the various types of people. Much conviction seemed to be upon many night after night, but it seemed that they would not heed the Spirit that was striving with them. God says His Spirit will not always strive with men. Only time and eternity will tell of what was accomplished.

I ask all who read this to please pray that God may have His way with me and make me a power for good to those with whom I come in contact daily. May God help us to be of a good department and possess a good humble childlike spirit as Jesus said. If our department is good and we have a good spirit, we will have an influence for good upon the cause of Christianity. If not, we will have an influence for evil. May the Lord help us in my humble, ardent prayer.—Your brother in Christ for lost souls, K. P. Umberger, evangelist.

The Lord Is Blessing Bedico

BEDICO, La.—Just a few lines to the dear little paper. It is so much food to my soul and to my home. I am praising God for the Holy Ghost and fire. Jesus is all and in all to me. We started a meeting here five weeks ago. The enemy began to work but by fasting and prayer God gave us the victory. Two have already received the Holy Ghost, one sanctified, one reclaimed and three joined the church. The end is not yet. Don't know just how long it will run but until the Lord says it is enough. Brother Watson is a man of God. He stands for the whole Bible from Genesis to Revelation. We need more men like Brother Watson. The Lord is blessing Bedico since he came. He surely is feeding the sheep on strong food. Pray for us here and that souls will get thru to the Lord. The altar is crowded. Pray for my husband, also for my little boy who has lung trouble.—Ella B. Perilloux.

WAS HEALED

CLIMAX, Ga.—We had a meeting near Climax under a brush arbor. Sister L. B. Lynn of Bainbridge was the preacher. We had some good preaching. At first it seemed dull but we just held on to God in prayer and He heard. Several were at the altar seeking the Lord and some were to be healed. I was in the number for healing. I was sick when the meeting began but the Lord healed me and I did not miss a service. He has healed me before. I was down with the flu in the spring and it seemed like I was going to die but we sent for the saints to pray for me and He wonderfully healed me when it looked like there was no chance. I give Him the praise for it. Sister Lynn began a meeting near Faceville this week and wants all of the saints to pray for the revival that God will open the eyes of the people and save them before it is too late.

I still have victory in my soul this morning and ask all of you to pray for me and for my husband and children that God will have His way with us.—Your sister in Christ, Mrs. Ethel Godwin.

REMEMBER! The Twenty-sixth Annual ASSEMBLY

LIGHT ON THE WAY

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A nice book of eighty-two pages just off the press, consists of thirteen of Brother Richard's best sermons on the plan of salvation. 25c each, \$2.50 per dozen.

CHURCH OF GOD PUBLISHING HOUSE
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Mission Department

Material for this department should be mailed to
Zeno C. Sharp, Mission Secretary, 203 Parris Ave.,
Greenville, S. C.

ANTICHRIST, SIGNS AND SORROW, HAPPENINGS IN RUSSIA

Some people will think strange of a subject like this going into the mission department but when we see the opportunities of the missionaries being cut off, it should wake us up on the line of missions that we might do all we can before the end.

I am going to give you facts taken from various papers and magazines. Many of these letters, testimonies, and other information are given by more than one but I will only use one on any one subject as they all state about the same thing. I have solicited the most of this material from the "Literary Digest," "National Republic," "Wonderful Word," "Pentecostal World," "Pentecostal Evangel," and "Sunday School Times."

ANTICHRIST

To those who hold to the old theory that the antichrist is to come from the Roman Catholic Church, I have no argument to offer only I would like for you to notice a few things that are happening. Nations which have been almost solid Catholic nations, such as Mexico, Spain, and Italy, are now denouncing it and driving them out, giving way or getting ready for something else which cannot come until this is done.

Antichrist means against Christ. The Catholics acknowledge Him. "Every spirit that confesseth not that Jesus Christ is come in the flesh is not of God and this is THAT spirit of antichrist." 1 John 4:3. The Catholics confess that Christ has come in the flesh and do not deny it.

In an article written by Brother E. C. Clark and published in the Evangel a few weeks ago, he points to the fact that the mark of the beast is probably the fasces, the old emblem of Rome and that Mussolini is at least a forerunner of the antichrist. That view does not necessarily conflict with what I have to say. It will be easy for these nations to unite and some things are pointing to a union between Italy, Turkey and Russia now.

In an article written by Nathan Cohen Beskin and published in the "Latter Rain Evangel," later reprinted in the "Pentecostal Evangel," also printed in tract form, almost the same views are given as that of Brother Clark. But he also states the following: "Yes, all churches are becoming one church. We will be united and then there will appear one great big woodsman who will swallow up all the churches, all the banks, all the grocery stores, and all the manufactories. He will be a great man, the antichrist, and when he is revealed there will be trouble. We shall have tribulation such as the world has never seen. I shiver at the thought of it. I read of the Spanish Inquisition of a man who refused to accept the eucharist. They forced it upon him but he pushed it away and knocked it down. The first thing they did then was to cut off his right arm, then they put a chain around his neck and built a fire; they burned pinches to red heat and with these pinches they plucked his flesh. We are told that in the tribulation we will have trouble such as the world has never known. I read how they put a person into a box with the lid screwed on tightly and through a little hole they would let the water drip, drop by drop, until the victim would go mad. "But the tribulation days will bring worse trouble than that. I understand there are ten thousand Baptist ministers languishing in the jails of Russia today. Fourteen Jewish Rabbis were arrested and condemned to be shot, but because of strong protest they changed the sentence to life imprisonment, just for daring to pray. In Russia today, it is a crime to say prayers in the presence of your children. I have a clipping from a Russian newspaper, offering prizes to any boy who will report his parents for eating unleavened bread or praying in the presence of the children, the boys will get prizes and the fathers will go to jail. "You ask, 'When will this take place?' I believe it will be soon but I want to tell you something; I have some good news for you. Before the antichrist gets too strong, before the persecutions become too severe, before the enemy gets complete control of this earth, I believe the trumpet will sound, a shout will be heard from heaven and the dead in Christ shall be raised and we will be changed and be caught up to meet the Lord."

Again we read in the "Pentecostal World," "TWO GREATEST FACTORS AGAINST RELIGION PLAN TO UNITE FOR INTENSIVE WORLD-WIDE ACTIVITY. "ROME, Nov. 25 (AP)—Fascist Italy and Communist Russia are marching hand in hand to new international commercial heights by a combination of vast supplies of raw materials with modern manufacturing machinery, was seen by observers today as a probable outcome of the conference at Milan yesterday between foreign minister Dino Grandi and Maxim Litvinoff, Russian commissary of foreign relations. "These observers held Italy is not afraid of dumping, but is anxious for cheap materials. Russia, which last August entered into an agreement

with Italy for the purchase of ten million dollars worth of Italian manufactured goods in 1930-31, was now seen as preparing to use Italy as an outlet for raw materials.

"Economists pointed out receipt of Russian orders will keep the factories of Italy busy which she is preparing for development of a Latin American trade on which she is said to have her eye.

"The only possible snag is wheat. Italy has been making every effort to build up her own wheat production but as present levels it would be impossible to compete.

"With the commercial theory put aside we can see another move that is afoot, and that is combining the great sinister forces into one huge combination that has the sole purpose of destruction of government and everything that breathes of right doing.

"The fascists are really against religion, and the communists are destroying everywhere they can, everything that is religious. It is slowly making itself revealed that the various wicked forces are at the moment running as different groups, but the master stroke will build it all into one great monster of destruction.

"We slowly see the machine in process of the making and are already feeling the effects of it. But it won't be long until the man that heads this monster will be in our midst. The time is fast waning and it behooves us all to be up and doing for the Master while it is yet day, because the night soon cometh when no man can work."

"There will be weeping and gnashing of teeth," then it will be too late, too late." STOP AND THINK!

SOVIET AND TURKEY IN UNION
"MOSCOW, Mar. 8 (AP)—The signing of an agreement between the Soviet Union and Turkey on Naval construction in the Black Sea was officially announced today.

"According to the terms, each country must notify the other six months in advance when it intends to build a warship. The accord must be ratified by each government. It is the second protocol to the treaty signed by the Soviet and Turkey. This is of interest to Bible students since both of these countries are mentioned in prophecy."

Billy Sunday recently said, "The curses of America today are Modernism, Materialism, Humanism, and Communism. They absorb everything but the truth. They deny everything but falsehood. They are tunnelling, under our faith and homes and churches and government. A keg of powder in one hand and a fuse and box of matches in the other. They are teaching our boys and girls in most of our schools and colleges that you have no mind. You have no soul. You are a piece of animal machinery and you respond to the stimuli. In other words, there is no God. There is no devil. There is no heaven. There is no hell. There is no right. There is no wrong. There is nothing but you, and you are nothing but an animal descended from a monkey or a gorilla. What you want you have a right to have. Today the individual opinion is the seat of authority. I brand such numskull philosophy as anarchy, pure and simple."

Church Set In Order

TENNILLE, Ga. — We praise God this morning for victory over sin and the devil. We pitched our old tent in Tennille, Ga. about May 3 and had a battle with the devil. God gave victory. Holiness had not been preached in this little town in twelve years and there were very few holiness people around there, but we had a wonderful revival.

One hundred and seven were saved, twenty-seven sanctified, and eleven received the blessed Holy Ghost. Seventeen were baptized in water and we see a church in order with seventeen members with more to be baptized and added to the church. Thank the Lord!

Some Methodist people got the light on sanctification and the Holy Ghost. We thank the Lord for Brother Park and his son, Methodist preachers. They were so good to help in the meeting. At the end of the meeting Brother Park gave a barbecue for the poor and all who would attend. Several hundred people were there. We had a wonderful time.

Hundreds attended our services every night. An estimation of ten to twelve hundred people attended on Saturday and Sunday nights. We also had a large crowd at the baptizing, estimated from twenty to twenty-five hundred people. The Lord blessed in a wonderful way.

We also had some wonderful healing services. One man in a very critical condition, who had walked on crutches for months, was wonderfully healed and saved. Many others were healed. We cannot mention them all.

We have begun a meeting in Seneca, S. C. We are having good attendance. We desire the prayers of everyone who reads this that God will save souls at this place.

Anyone desiring to write us while we are in the South may write to Rt. 7, King St., Greenville S. C. — Your brother and sister in the Lord, Orion L. Alewine and wife.

I Am His And He Is Mine

ERWIN, Tenn. — I praise the Lord for His blessings this bright, beautiful evening. I can say from the very depth of my soul that I am His and He is mine. He has done so much for me I can never repay Him. I'm so glad He has come into my home and cleaned it up. Dear friends, when Jesus comes into our homes He makes them new and happy. I have prayed for my family about six years, ever since I have had the blessing. Now I can see the results of my prayers. I can say the dear Lord has saved, sanctified and filled my dear husband with the Holy Ghost and saved and sanctified my brother-in-law and he is seeking for the blessing. Four have the Holy Ghost in my home and two are saved and sanctified. Six of us belong to the Church of God. We have a wonderful time in our family prayer at night. The Lord surely is blessing our home.

I praise the dear Lord for the Sunday night services. The Lord surely blessed Sunday night. Brother Sealf made a call for a healing service and some were healed and shouted the victory. One girl from Bristol, who was a backslider, came to the altar for prayer. She kept praying for the Lord to give her the joy of salvation again. The saints kept praying, the power began to fall and Brother Sealf just made an altar call. The altar was full of seekers. Two were saved and sanctified and one was reclaimed. The power was great. I am glad I can say the church is rising and shining for Jesus in this place. Please remember me and my happy little family that we may stay close to Jesus and under the blood till He comes or calls. May God bless every one who reads this. — A sister in Christ, Mrs. Garfield Markland.

BELIEVES IN DIVINE HEALING

LAKELAND, Fla. — I thank God for salvation and because I am saved, sanctified, and baptized with the Holy Ghost. I belong to the Church of God, the church the gates of hell cannot prevail against. I pay tithes and be-

A VISIT FROM THE STATE OVERSEER

BENNDALE, Miss. — I praise God for salvation thru the blood of Jesus. It is wonderful how God will bless a man or woman if they will just step out on God's promises that He made. God is still blessing us here. We were very glad indeed to have Brother Williams, our state overseer, with us a few days. The Lord blessed him in giving out the Word to the saints and sinners. Everybody here seemed to love Brother and Sister Williams. We are looking forward for a great revival here sometime the last of August. We want every saint who reads this to join us in prayer for a great revival. Pray for me too that I may ever stay humble. — Your brother, J. A. King.

OUR GOD IS WORTH SERVING

ELKINS, W. Va. — We have a nice church building to worship in and a good pastor to feed the flock. The saints here are pressing on toward the goal.

This evening finds me still abiding in the Vine. Sometime ago the Lord saved, sanctified, filled me with the precious Holy Ghost and fire, and called me to preach. I intend to make my calling sure. The Lord has wonderfully been with me ever since I was a child. I remember one time when I was just a boy my youngest brother was stricken with pneumonia fever. The doctor injected a serum into his arm. It meant kill or cure. I went out of the house to an old shed and there knelt down and prayed to God for my brother to live. It wasn't long until the fever broke and God answered my prayer. Our God is worth serving. Pray that I will be a soul winner for Jesus. — Your humble brother in Christ, Gibson Boyles.

lieve in divine healing.

Just a few words about our Y. P. E. last year we only had two male members who attended. Now there are about ten or twelve. Brother Drymon, the pastor, helps to keep the Y. P. E. going onward. I think the young people of Lakeland are growing in the Lord. Pray for us to stay on fire for God and stay prayed up, read up, and ready to go up when Jesus comes. — A brother in Christ, Vernon Coleman.

A Hard Battle But God Answered

BISBEE, Ariz. — I praise God today for His love. Saturday, June 20, the church was full and the Word went forth with power. Sunday morning the Lord wonderfully blessed us. God blessed and the Word went forth. Bro. J. R. Dodson surely did preach the Word. In the afternoon we went to a place twenty-five miles away and preached. God came in power. They asked me if I would start a Church of God work. I told them, Yes, right away. That is about six places that want me to come and tell them about Jesus and the Church of God. We have been asking God for sometime to work here and it has been a hard battle trying to hold things together but God has answered prayer. A revival spirit is on. The devil fights us but by the grace of God we intend to hold on. All who know how to pray don't forget us. We are as busy as can be here. They know we stand for a clean, holy way. May God bless you. — G. Stonelake, pastor, % Church of God.

HEALED BROKEN ARM

KNIPPA, Texas — I praise the Lord this evening for His healing power. Last August at camp meeting at Weatherford, Texas my little boy broke his arm. We had his arm prayed for and the Lord healed it. Many said if we did not have a doctor to set it, it would grow crooked, but the Lord can heal all things. Praise His name! Our little boy's arm is nearly as straight as the other one. No one can tell the difference. He is our healer of all our diseases, our hope is in Him. We don't get to be in service at all. We haven't been in service since camp meeting last year. Pray for us. — Your sister under the blood, Mrs. Winifred Humphries.

More Conviction Than Ever at Barnabus W. Va.

BARNABUS, W. Va. — I truly praise God for the revival that closed here Sunday, June 21. God has wonderfully blessed. Fourteen were converted, nine sanctified, ten received the baptism of the Holy Ghost, five were baptized in water, and six were added to the Church of God, making a total of sixty members. Brother S. B. McCane, evangelist, was with us. He certainly brought forth some wonderful messages that stirred the souls of many. The power of God was manifested. There was more conviction there than I ever saw at Barnabus before.

Brother McCane, I believe, is doing his best to bring lost souls into the fold of God. We surely appreciated him and were very sorry to see the revival close for there are still many souls hungry for salvation. Brother McCane is an extra good hand with the guitar.

Large crowds attended the revival. At the close of the revival we had the Lord's Supper and feet washing. Thirty-four took the sacrament and God blessed. The power of God was manifested throughout the services. One woman got so hungry for salvation she asked the saints to pray for her. She went down on her knees before God and stayed until she found God and rose shouting the victory. I really praise God for our pastor, Bro. W. R. Dalton. This is his second year at Barnabus. The church surely has been built up since he became pastor. Many have been made to see the light and walk more closely to God.

We had our state overseer with us on the night of the fifteenth. He preached a wonderful sermon.

I ask all to pray for Barnabus church that it will rise and be a bright and shining light to this community. — Your sister in Christ, Mrs. Buryel Sawyer, sec. and treas.

ARKANSAS STATE CONVENTION Will Convene At

Poplar Grove, Ark., August 21, 22, 23
General Overseer to be present

NORTH FLORIDA CAMP MEETING Will Convene At

Lake City, Fla. July 23-August 2
R. P. Johnson, State Overseer

LOUISIANA STATE CAMP MEETING Will Convene At

Epps, La. July 30-August 9

PENNSYLVANIA STATE CONVENTION (Colored Work)

Will Convene at The Church of God, Aug. 17-23,
Haverford Ave., Philadelphia, Pa.

VIRGINIA STATE ASSEMBLY Will Convene At

Chilhowie, Va., August 6-9 and the State Camp Meeting will continue under the Big Tent.

KANSAS and MISSOURI STATE CONVENTION Will Convene At

Desloge, Mo., August 13-16
S. W. Latimer, General Overseer, will be present

WEST VIRGINIA STATE ASSEMBLY Will Convene At

Bluefield, W. Va., Cor. Bedford and N. Mercer Sts., July 30-Aug. 2

OKLAHOMA STATE CAMP MEETING AND CONVENTION

Will Convene At
Maude, Okla., July 19-Aug. 2

SOUTH CAROLINA STATE CONVENTION Will Convene At

Greenville, S. C., July 23-26
S. W. Latimer, General Overseer, to be present

OHIO STATE CONVENTION Will Convene At

Akron, Ohio, July 9-12

MISSISSIPPI STATE CONVENTION Will Convene At

Pisgah Springs church near Eupora, Miss
July 17-19
Followed by ten days' state camp meeting

ALABAMA STATE CAMP MEETING Will Convene At

Alabama City, Ala., July 15-26.

TEXAS STATE CAMP MEETING Will Convene At

Weatherford, Texas, August 6-16

The Bible

THE BIBLE OUR COMPASS

Once a captain strong and sturdy
Sailed his ship out to the deep;
Left the harbour far behind him,
Braved the mighty billows' sweep.
But he soon met with dire disaster
When with shame and fear, too late,
He discovered that his compass
Had been loaded with the freight.

Once a strong life, young and hopeful,
Sailed out on the stormy wave;
Met the shock of every tempest
With a purpose noble, brave.
Now you ask, "Did he reach heaven,
Or was wrecked, a fearful fate?"
Was his Bible in his cabin
Or just bundled with the freight?

FILIPINOS FREE TO READ BIBLE

When the Americans first occupied Manila the prison doors were opened for those who had been kept for years in chains in a vile hole for what were termed "political offenses." One of these crimes, according to the Spanish government, which then ruled the Philippines, was reading the Bible. One day a man came to an American Missionary in Manila, Dr. Homer Stuntz, and asked to see him in strict privacy. He then asked in a whisper if it was true that he could now read his Bible without danger of imprisonment. Dr. Stuntz took him to the door and asked him to look at the American flag floating from a near-by government building. Then he said: "So long as you see that flag floating over your country, you can sit on the ridgepole of your house, if you want to, and read the Bible, and no one can molest you." Such was the change which came to that dark land when Protestant Christianity went in.

A GOOD BOOK FOR BAD EGGS

A Mohammedan bought a Gospel for four eggs, because, as he said, he had no money, but the day following he returned with the money, making this remark: "Your book is very good, but the eggs I gave you were not fresh; I should like to pay the price of the book." That is how the Gospels work: they touch the conscience, they awake the spiritual thirst; something happens which tells immediately upon life.

SURVIVING THE STORMS

A Sierra Leone, West Africa, cu-

tomor of a Chicago mail-order house ordered a Bible sent by parcel post. This book was mailed on board the Steamship Falaba when she was torpedoed and sunk in March, 1915, off the English coast. Somehow the Bible was torn loose from the mailbag by the explosion. Picked up by a fisherman on the coast of Scotland, it was sent to Liverpool, the postmarks and shipper's name being deciphered. It was returned to Chicago, and to-day is in the relic room of that Chicago mail-order house, water-soaked, but successfully surviving a submarine's torpedo and the billows of the Atlantic ocean. That is just like the truth of God.

VILLAGE CONVERTED THROUGH BIBLE

Mr. Stuart Jessup, a Presbyterian missionary at Sidon, Syria, on one of his trips east of the Jordan river, found an entire village that had been Christianized by one Bible. Twenty years before, one of the villagers was given this Bible while on a business trip to Damascus. Not one in his village at that time knew of Christ and His gospel. This one Bible was read and studied by every family in the village. Scarcely an evening would pass but that a few families would meet in some home to discuss the teachings of this wonderful book. And the villagers gave Mr. Jessup a glad welcome when he arrived at their village, so eager were they to see and hear some one else who believed in their wonderful book.

THE BOOK FITTED HIS NEEDS

A learned Chinese man was employed by some missionaries to translate the New Testament into Chinese. At first the work of translating had no apparent effect upon the scholarly Chinaman. But, after a time, he became quite agitated, and said, "What a wonderful book this is." "Why so?" said the missionary. "Because," said the Chinese man, "It tells me so exactly about myself. It knows all that is in me. The one who made this book must be the one who made me."

NEGLECTING GOD'S WORD

"These hath God married
And no man shall part,
Dust on the Bible
And drouth in the heart."

These little anecdotes and thousands of others, on most any subject you can think of can be found in the "CYCLOPEDIA OF RELIGIOUS ANECDOTES."

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CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

Tennessee State Assembly

(Continued from page one)

his time. The services were started promptly at nine o'clock. Music by the band and singing were special features until 9:30 when Brother H. B. Helton and Brother Ed Johnson each made a very encouraging talk on "Sunday Schools." These were followed by Sister Alda B. Harrison's instructive message to "Our Young People." She had them to build a bridge across the great chasm of worldliness. This required genuine, constructive thought and will no doubt be long remembered. For lack of time she was unable to say all she desired to on this subject, and for lack of space here we will be unable to say all we would like to in interest of "Our Young People." At ten o'clock we had the privilege of speaking in interest of the "Church of God Bible School." Text used was Esther 4:14 "For such a time as this." We tried to make very impressive the thought that it was high time for our people to train themselves, run into the battle, and fight for the cause of right until Jesus comes. The eleven o'clock sermon was preached by Bro. J. L. Goins on "Logos Burglary." Logos means the expression of thought and word, hence the Divine Word, Jesus Christ. As Brother Goins went deeper and deeper showing the many ways that people were robbing Christ it was indeed the most inspiring message I ever heard on this subject. He gave thus saith the Lord for proof of his statements. It was a subject well delivered and much appreciated by all.

At two o'clock again the music singing and prayers refreshed our souls for the afternoon service. At 2:20 sharp the subject of "God's Bible Order" by Brother E. M. Ellis was very ably handled. Surely we need to have God's order in everything. He emphasized God's Bible order for one's self, family, and church. He spoke of how we should keep our business straight and of the minister who stands between a woe and a curse, and a stream of blood. After this good message came time for the music. Brother Willie Goins' solo was much appreciated, also the quartets and music by the band. Brother Otis L. McCoy spoke for a few minutes of the value of music and its place in the Church. The last but not least sermon came Sunday evening delivered by Brother W. D. Childers of Knoxville who spoke very forcefully and explicitly on the subject of "The Need of the Hour." The discourse on the times indeed caused all to wonder what might happen next. He gave the statistics of the spread of the atheistic doctrine that is sweeping the eastern country and making its enroads in America. Oh! how we need to settle down and be steadfast and unmovable.

We sincerely appreciated the good, Christian fellowship and the unity that prevailed during the entire assembly. I'm sure that I speak the sentiment of all the visitors. We highly appreciate the good hospitality shown us, and for Brother A. Gann and the rest we wish to express thanks for the music and service rendered by the various ones.

Rebellion is as the Sin of Witchcraft

(Continued from page 1)

night for full and free salvation and true happiness which can only be obtained thru Jesus Christ. May this be

RESPONSIBILITY OF A CHRISTIAN

(Continued from page one)

he had a talent to deal with mankind and a zeal to make a success in whatever he went at, therefore, God put on him great responsibilities and would not remove any of them. Every Christian is a debtor unto the Lord and He will hold them responsible for the work He has placed on them. We are not just responsible for ourselves but we are responsible for others and just as well prepare to pay our debt or we will come to the judgment not paid up. We are in debt to God for the gift of His Son. The Son was a gift, His salvation is a free gift, but in return God requires a gift of our service upon the altar. A greater gift He could not have given us, therefore, He requires our best. This is a debt we should rejoice to pay. All His favors to us are as from a friend and if we have a friend we should be friendly. The air we breathe, the water we drink, the food we eat, and the clothes we wear are all blessings from His hands. Can we ever pay Him for all that? Yet some will not give Him one tenth of their income, but will say, "Times are so hard I just don't owe any tithes this time." We owe to the world a life of holiness and they are watching the move of every professing man and woman. We owe to them our outward life in which they can see Jesus, and if we don't pay it, we are standing in the way of sinners and will be held responsible for their blood in the day of judgment.

We owe to our home holiness unto the Lord. Every Christian home should be graced with holiness. We owe such a life to our children and companions. Are we paying it? We owe to God a life of activity. Dead saints are not in demand with God or His church. God is seeking men and women who have some get-up and movement about them. He wants our presence at church. Not many excuses are acceptable. He wants us there and there on time, ready for service, to preach, pray, sing, testify, or do anything our hands find to do. He wants our means to support the church. One tenth of all our income belongs to God and on top of that He expects our offerings. This should be paid as well as our grocery bill and other just debts. We owe God and the church a willing mind to do what we can. The more we can do the more God requires of us, but if we can do but little things He wants us to do them willingly. God loves a willing worker even if we can do only a little. We are depending on Him from many different sources. This is what brings our responsibilities. God is depending on us to take this message to the lost and dying. He has ordained us that we should do it. He expects us to do it and if it is left undone, it will be us and God for it at the judgment.

Sinners are depending on us. They are looking to the saints for an example. They are depending on us for instructions and aid. Most every sinner has an intention of being converted sometime and he is looking to the Christian world to help him in his struggle. The church is depending on us individually. Every member has something to do. Of some more is required than others, but even the least member is necessary. He has his part to play. Individuals make churches and the Church what they are. Let us wake up and pay our debts we owe unto the Lord.

a blessing to all who may read it. Please pray for me that I will stay in the center of God's will. I have started with Jesus and I am going thru.

Deaths

"Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."

GILLAND

On Saturday night, June 20, 1931, our dear Lord walked thru His beautiful flower garden and plucked a beautiful bud from the home of Brother and Sister Gilland, Little Annie Pearl Gilland. Her stay on earth was only two months, but during this short stay she was loved by all who knew her. We weep not as those who have no hope for if we live true we can meet her.—Your sister in Christ, Velma Jolly, secretary at Sylacauga, Ala.

WELLS

On May 2, 1931 my husband passed away. He was only sick from Monday night until Saturday morning with double pneumonia. He suffered much but bore it patiently. He said he was ready to go and for us not to grieve after him. His body was laid to rest at Tyrone, Ark.

Brother John McCullar, our state overseer, conducted the funeral. He leaves to mourn a wife, four children, mother, other relatives and friends. Sleep on, dear husband, and take your rest.

We loved you, but God loved you best.—His lonesome wife, Rosa Wells, Box 517, Marked Tree, Ark.

CARD OF THANKS

We take this means to express our sincere appreciation to our many kind friends and loved ones for the service rendered and sympathy shown during the sickness and death of our precious little boy, Laurence Connater.—Mr. and Mrs. John E. Connater, 3303 25th Ave., Tampa, Fla.

GILMER

On June 9, 1931 the death angel visited the home of Mr. and Mrs. Willis J. Gilmer of Honea Path, S. C. and claimed their darling little girl Nina Ruth, age fifteen months. She leaves to mourn her death a father, mother, one small sister, grandmother, grandfather, other relatives and a host of friends. God knew best and took her to be with Him. The funeral was conducted by Brother Holly Green and Johnie Bawum and the little body laid to rest in Eastview cemetery. The family has our sympathy in this bereavement.—A friend, Mrs. J. A. Hanvey.

THE FEAR OF THE LORD

(Continued from page one)

going to be tried with hunger and thirst, they were going to meet the giants that were so tall and the wall so high and God wanted them to have that fear in their hearts that they could come against these things without complaining but we know they did not fear God like they should have. While Moses was up in the mount they were backsliding from God and making an idol. People fall and draw back from God and that is an entering wedge for the enemy. The fear of God will cause you to be true to God and suffer rather than to displease Him. It will cause you to be true to the Gospel that God has planted in your soul and He will fight your battles for you and take you thru. God said to Moses on the mount, O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever! Deut. 5:29.

Every soul who has the fear of the Lord in their heart has no trouble in fulfilling the Word of God and keeping His commandments.

Great Interest Thruout Meeting

TIFTON, Ga. — We have just closed a meeting at this place. We truly thank the Lord for the way He has blessed in this meeting. Four received the Holy Ghost, two were sanctified, and seven saved, if there is no mistake. We have had a struggle here but thru the Lord we are more than conquerors over the devil. Some made threats that they were going to break up that holiness meeting but the Bible says if God be for us who can be against us. The Lord surely blessed. The people seemed to hate to see us go. We probably will come here again before the Assembly.

The night we closed several were in the altar. Great interest was shown throughout this meeting. We have been well cared for and met some of the kindest people I ever met in my life.

Just wife and I are traveling. If anyone should like to have us come your way, after praying over it, you can write us in care of Gen. Del. Tifton, Ga. We are trusting the Lord for all. There are many places run down and they don't feel like they could finance a meeting. Don't worry about that for we are out for lost souls and simply trusting God for all. He promised to go to the end with us and we believe He

Ky. State Convention A Grand Success

The Kentucky State Convention which convened at Ravenna, Ky. June 4-7 was a wonderful feast to all who attended. It was my first state convention to attend in Kentucky but I am told by many who have attended several that it was by far the best attended of any previous assembly. The chairman of the entertainment committee tells me he signed one hundred and thirty to beds. There might have been others entertained, besides those who lived near enough to drive back and forth. The good people of Ravenna responded heartily in caring for the visitors. They were all well fed and bedded as far as I know and I heard no complaint from anyone of the visitors or entertainers.

Several were in attendance from other states, Russell Huff of Cincinnati, Ohio; and J. A. Muncy and family of Somerset, Pa. Brother Muncy formerly pastored the Ravenna church for nine years and all the local people were certainly glad to have him back on a visit. We all enjoyed his message on the "Old Time Religion." Sister Alda B. Harrison of Tennessee had charge of the young people's program Sunday afternoon. The Standifer Evangelistic Party from Shelbyville, Ind. was also present and rendered valuable service throughout the convention. Brother Floyd Standifer being in charge of the singing and Sisters Lucille Standifer and Hettie Ellen Payne at the piano. Brother C. H. Standifer brought the last message which was good. He continued his revival.

We were also very glad to have Brother S. W. Latimer, General Overseer. He preached some wonderful sermons and his sermon to the ministry was especially wonderful. It did us all so much good.

The Kentucky ministers who preached were R. H. Bell, G. A. Fore, D. P. Barnett, Chas. E. Lockard, H. D. Statum, Starling Smith, and B. H. Enix. The welcome address was given by pastor, F. R. Harwood, and responses by Mary Thomas, Alda B. Harrison, Sam Halcomb, and H. D. Statum. There were several other good preachers present we would like to have heard preach but there was no room for them on the program. There were several other good preachers in Kentucky who planned on coming but were hindered by various reasons.

The reports of the districts were fine. Many new additions were reported, good revivals, etc. The work in Kentucky is coming to the front. The ministry seems to be greatly encouraged and there is good unity in the State, especially among the ministry.

Mining conditions, which many of our churches largely depend on for support, are very serious. The drought last year also hit Kentucky an awful blow. In fact, it seems that most everything in the industry line has been on the drag throughout the State but in spite of the financial depression the churches have paid more tithes so far this year than they did last year. This is a good sign of progress.

We only have not quite three more months to work until the General Assembly, but I believe the ministry and laity will work hard and we will come to the Assembly with a good delegation and a better report.—J. C. Jernigan, overseer of Kentucky.

TESTING TIME IS ON

LITHIA, Fla.—I thank the Lord for His wonderful love to me. I praise Him for saving, sanctifying, and baptizing me with the Holy Ghost, the Comforter that still abides. I am a member of the dear Church of God.

How I praise Him for letting me know of divine healing. I can't praise Him enough for healing me of that dreadful disease, pellagra. He healed me if I lay down, sat down, knelt or any way I got. A neighbor told me her son had to be operated on for trouble like I had. I took the paper, "Healing Waters," Brother Rouse published for awhile and prayed and laid it on in the name of Jesus. Praise the Lord. He healed me without an operation.

I am just up from another attack. I don't know what it was but my side and back hurt. Oh how I suffered with them. I could hardly drag my right limb. When I would lie down or stoop over a certain way it seemed something would give way in my head and I would be going round and round. I promised the Lord if He would heal me I would testify thru the Evangel. I am able to be up and my head hasn't bothered me. I feel weak some and my side still feels sore some. Satan has tried to keep me from sending this in but I read testimonies in this last Evangel that strengthened my faith when I was suffering so severely. God still heals if we only have the faith, not just one disease but all diseases. If we suffer with Him we shall reign with Him. Truly the testing time is on. We must be faithful. The testing time is on, we must be true. Work, watch, and pray and leave it all with Jesus for He alone can safely take you thru. Pray for me. We can't pray too much in these last days and perilous times.

Christ is coming, surely coming. Are you ready for that day? Are you watching? Are you waiting? With your sins all washed away? Christ is coming, surely coming. Oh be faithful, watch and pray.

will. If you want to get in touch with us write me. — J. C. Cox.

Church of God Stands In Purity and Holiness

Isaiah tells us the wilderness and the solitary place shall be glad, and the desert shall rejoice, and blossom as the rose, and an highway shall be there, and a way, and it shall be called The way of holiness.

Four years ago the writer and Knight-Hamilton Evangelistic Party, after many years of service for the Master in glorious, golden California with its snow capped mountains, its orange groves, its sun kissed hills and valleys, a land of golden dreams with its magnificent homes, temples, and cathedrals, where the silvery billows of the beautiful Pacific roll, dash and spray in ceaseless praise unto God, heard the voice of Jesus say, Follow me. As we packed our cars with our earthly belongings and started out like Abraham of old as strangers and pilgrims to a land unknown, we looked back for the last time. There was a tear in the eyes and a peculiar ache in the heart as we looked upon the mighty Pacific Ocean for the last time. But like Ruth of old, Entreat me not to leave thee, where thou lodge, I will lodge, your people shall be my people, with an eternal yes to God we wended our way across the desert's sands for Arizona, traveling across hundreds of miles of desert's sands where the beautiful cactus with its scarlet and crimson blossom nodded in the breeze a welcome to us. As we reached the inspiration mountain, glorious in beauty, impregnable in strength, eternal in years we could truly say, Thy righteousness is like the mountains of God. We stood upon the summit and looked upon those mighty sentinels that have stood for centuries defying every wind and storm, standing unmoved, rooted and grounded. So shall God's people be who put their trust in Him.

As we traveled along we could see the great glory of God's handiwork, the mountains in their majestic beauty and the violet tinted hills where men dig copper. God said, This is the land I have given thee. As we traveled across mountain, hill, and plain we wondered, What will we see on the other side of these glorious mountains? Our hearts' dreams were realized when at last we reached a dear smiling city, built on the hills, a city with winding streets, dear little homes, and happy children playing, miners wending their way to the mines with their lunch buckets, seemingly carefree and contented among the hills of copper. We had at last reached the beautiful city of Globe, Ariz., perfectly happy because His people shall be our people.

We at once searched out a location to hold services seeing there was no Pentecostal or holiness church here in Globe. We at last found a building and God put it into a sister's heart to pay the first month's rent, \$35.00. Here in this building she had the joy of seeing her husband gloriously saved. He is now filled with the Holy Ghost. God rewarded this Sister Hargus by giving her a double portion of His Spirit and sent her out to preach this Gospel to the kingdom. Truly God's Word has come true, the deserts shall be glad, rejoice and blossom as a rose and a highway shall be there and a way. This church is blossoming as a rose in the beauty of holiness and there is a highway of holiness among the people, where Jesus is lifted up high and mighty, where all men can see Him in His beauty. He said, I, if I be lifted up from the earth, will draw all men unto me. He has verified His Word.

Pools of living water have been found for the sinless souls where the fountains have been opened and they have plunged in and taken Calvary's cure for their souls and bodies. God has saved and healed. Signs and wonders have been wrought in the midst of these people. God has opened the windows of heaven and sent down a cloudburst of glory amidst His faithful people. Truly these people stand like the glorious mount of God. They are soaring up on eagle's wings above the noise and din and dust, soaring high to the mountain peaks of glory, the mountain of God where they spread their wings in freedom of spirit, shouting as they mount up in power and strength.

There is a shout in the camp and the fire of the Holy Ghost is burning high upon the altars of their hearts. There is a sound among the mulberry trees where God is walking among His people in His glorious majesty. A glorious light is lighted in this beautiful city on the hill. As a beacon light stands the Church of God in her purity and boldness sending forth her light into the darkness. The wind may blow and storms beat upon it but it is founded and builded upon the eternal Rock, Christ Jesus and the gates of hell cannot prevail against it.—Mrs. Paul S. Knight, Knight-Hamilton Evangelistic Party.

Five Days' Meeting

WIDENER, Ark.—I thank God this morning for the way He has blessed at Widener. Brother John Webster came here June 21 and held a five day's meeting. Two were saved and three received the baptism of the Holy Ghost. Pray much for us that God will continue to bless. — Lurah Martin, clerk.

He's coming, coming soon To catch His waiting Bride away.

—Mrs. Julia M. Jones, Rt. 1, Box 30.

We Need To Stand Together

BISBEE, Ariz. — We are glad to be able to say, Praise God. We have victory thru the blood of Jesus Christ. We had a good meeting June 13. The church was filled. The Word went forth with power. Two messages were given. One was the midnight cry, Matt. 25:6, and the other was sin being the cause of the downfall of the world today.

The Church of God in Bisbee is still standing. We stand for the Word of God. The devil has been trying to down the work but God will answer prayer if we call on Him in time of need. I am so glad to be in a body of people who stand for a clean life and a clean church.

I have been in the Lord's work for sometime, in evangelistic and pastoral work, but I was in a free work. I have preached, worked hard and left the work with someone who said he was a preacher but some of them are like the Bible says in Isa. 56:10, unfaithful ministers. I could see how things were going and asked God what to do. He called me to Arizona to preach His Word. I went to Yuma, Ariz. and preached. The Lord told me to go to Phoenix, Ariz. and then to Miami, Ariz. I came in reach of people who could tell me about the Church of God. I thank God for letting me know that the Church of God is right. It stops many shepherds who feed themselves and not the sheep. I believe in the Church of God and stand one hundred per cent and don't care who knows it. I will die preaching the Gospel.

I am glad the Church of God accepted a French Canadian to work with them. I am doing pastoral work in Bisbee and also some evangelistic work. I have been in Solomonsville, Ariz. God blessed there. The crowds were good. Please pray.

We have about eight calls to come and preach and tell them about the dear old Church of God. Everyone who reads this pray that God will help me. I know God is going to do a good work in Arizona.

In Bisbee the devil is mad because he is not able to do as he would like to do. I see in the Bible that whatever we ask, believing we shall receive it. Heb. 11:1 tells us that faith is the substance of things hoped for. If we believe God, step out, and trust Him, He will supply the needs.

In Jas. 1:6 we read, "But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea."

I know Jesus is coming soon. I don't want the Lord to come and find me not doing all I can for souls. The Bible says that when He saw the multitudes He was moved with compassion on them because they fainted and were scattered abroad as sheep having no shepherd. This is the day we need to stand together in the dear old Church of God and keep our churches clean. We shepherds need to keep our eye on God and not on the people. "Looking unto Jesus the author and finisher of our faith." Heb. 12:2. Sheep are being scattered because people are being led by people and not of God. Let us watch.

Jesus had compassion on the multitudes. Have we got the same compassion for the lost that we should have? Do we do all we can to get them to God? God said to trust Him and go forth and He would be with us. If everyone whom God is calling would go forth and preach the Gospel and trust God He said He would supply our need.

Some say they have faith. Faith without works is dead. Jas. 2:18, "Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works." God is calling men to preach who will preach His Word and trust Him.

I am glad I learned to trust God in 1917. God saved me in 1917, sanctified me in 1920 and baptized me with the Holy Ghost as in Acts 2:4. He called me to preach in 1917.

God bless you is our prayer. — Your brother in Christ, G. Stonelake.

Word Preached In Its Fullness

PEMBERTON, W. Va.—We have just closed a revival meeting here. The Lord surely did bless. I thank the Lord for sending Brother H. S. Smith, evangelist, and Brother Wiley Jennings here. They opened fire on the devil May 27 and surely did have a hard battle for almost four weeks. They preached the Word in its fullness and the Lord blessed and we won the victory for Jesus by His help. Fifteen were saved, five sanctified, and three received the Holy Ghost with the evidence of speaking in other tongues. Twelve were baptized in water and twenty-eight came into the Church of God. God's power was manifested in shouting, dancing, and speaking in tongues. Several others seemed to be under deep conviction. I believe they will accept the Word and come in later. I want all the saints everywhere to pray for the church here that it may grow and prosper in the Lord. Also pray that the Lord will give us a church building here in the near future to worship in.—Yours in Christ Jesus, M. A. Tate, clerk.

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